

SERIAL NUMBER 09/191,520	FILING DATE 11/13/98	CLASS 348	GROUP ART UNIT 2711	ATTORNEY DOCKET NO. 5217
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APPLICANT JOHN S. HENDRICKS, POTOMAC, MD; ALFRED E. BONNER, BETHESDA, MD; JOHN S. MCCOSKEY, CASTLE ROCK, CO; MICHAEL L. ASMUSSEN, HERNDON, VA.

CONTINUING DOMESTIC DATA***

VERIFIED	THIS APPLN IS A CIP OF	08/711,742 09/10/96		
	WHICH IS A CON OF	08/160,191 12/02/93	PAT	5,559,549
	AND A CON OF	08/735,552 10/23/96		
	WHICH IS A CON OF	08/160,280 12/02/93	PAT	5,600,364
	WHICH IS A CIP OF	07/991,074 12/09/92		
	AND A CON OF	08/352,205 12/02/94		

371 (NAT'L STAGE) DATA***

VERIFIED

FOREIGN APPLICATIONS***

VERIFIED

FOREIGN FILING LICENSE GRANTED 12/03/98

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MD	SHEETS DRAWING 31	TOTAL CLAIMS 198	INDEPENDENT CLAIMS 7
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Verified and Acknowledged Examiner's Initials Initials

ADDRESS
JOHN K HARROP
DORSEY & WHITNEY
1330 CONNECTICUT AVENUE N W
SUITE 200
WASHINGTON DC 20036

TITLE
DIGITAL BROADCAST PROGRAM ORDERING

FILING FEE RECEIVED \$4,406	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8726

SERIAL NUMBER 09/191,520	FILING DATE 11/13/1998 RULE	CLASS 348	GROUP ART UNIT 2611	ATTORNEY DOCKET NO. 5217
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APPLICANTS

JOHN S. HENDRICKS, POTOMAC, MD;
 ALFRED E. BONNER, BETHESDA, MD;
 JOHN S. MCCOSKEY, CASTLE ROCK, CO;
 MICHAEL L. ASMUSSEN, HERNDON, VA;

**** CONTINUING DATA *******

THIS APPLICATION IS A CIP OF 08/711,742 09/10/1996 PAT 6,052,554
 WHICH IS A CON OF 08/160,191 12/02/1993 PAT 5,559,549
 AND A CON OF 08/735,552 10/23/1996 PAT 6,160,989
 WHICH IS A CON OF 08/160,280 12/02/1993 PAT 5,600,364
 WHICH IS A CIP OF 07/991,074 12/09/1992
 AND A CON OF 08/352,205 12/02/1994 PAT 6,201,536

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 12/03/1998

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY MD	SHEETS DRAWING 31	TOTAL CLAIMS 198	INDEPENDENT CLAIMS 7
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

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TITLE

DIGITAL BROADCAST PROGRAM ORDERING

FILING FEE RECEIVED 4406	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
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